



**Brunswick-Glynn Joint Water and Sewer Commission
1703 Gloucester Street, Brunswick, GA 31520
Wednesday, March 19, 2025, at 3:00 PM
Commission Meeting Room**

FINANCE COMMITTEE AGENDA

COMMITTEE MEMBERS:

**Finance Committee Chairman Clayton Watson
Commissioner Chuck Cook
Commissioner Bill Edgy
Executive Director Andrew Burroughs**

PUBLIC COMMENT PERIOD

Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.

APPROVAL

1. **Minutes from February 19, 2025, Finance Committee Meeting** (*subject to any necessary changes*) [Report](#)
2. **FY26 Property and Liability Insurance Renewal** - A. Burroughs/F. McGinty [Report](#)
3. **Contract Award – SPLOST Exit 29 WPF & EST – Div 2** – A. Burroughs [Report](#)
4. **Contract Award – SPLOST Exit 29 WPF & EST Construction Phase Services** – A. Burroughs [Report](#)
5. **Contract Award – Academy Creek WCPF Sludge Dryer Repairs** – A. Burroughs [Report](#)
6. **USGS Joint Funding Agreement** – A. Burroughs [Report](#)

DISCUSSION

1. **FY2026 Organizational Budget Request** – A. Burroughs [Report](#)
2. **Financial Statements Month End February 28, 2025** – F. Wilson [Report](#)

MEETING ADJOURNED

*All citizens are invited to attend.
There is a possibility of a quorum of Commissioners being present.*