



**Brunswick-Glynn Joint Water and Sewer Commission  
1703 Gloucester Street, Brunswick, GA 31520  
Wednesday, October 18, 2023, at 3:00 PM  
Commission Meeting Room**

## **FINANCE COMMITTEE AGENDA**

### **COMMITTEE MEMBERS:**

**Finance Committee Chairman Tripp Stephens  
Commissioner Chuck Cook  
Commissioner Clayton Watson  
Executive Director Andrew Burroughs**

### **PUBLIC COMMENT PERIOD**

*Public Comments will be limited to 3 minutes per speaker. Comments are to be limited to relevant information regarding your position and should avoid being repetitious. Individuals should sign in stating your name, address, and the subject matter on which you wish to speak. Your cooperation in this process will be greatly appreciated.*

### **APPROVAL**

- 1. Fiscal Year 2022-2023 Financial Audit Presentation/Acceptance – Trey Scott, Mauldin & Jenkins**  
[Report](#)
- 2. Minutes from September 20, 2023, Finance Committee Meeting (subject to any necessary changes)** [Report](#)
- 3. Contract Award – Canal Road Water Production Facility – A. Burroughs**
- 4. Contract Award – Mary Ross Park Water Main Extension – A. Burroughs** [Report](#)
- 5. ESRI / GIS Annual Renewal – A. Burroughs** [Report](#)
- 6. Capital Equipment Purchase – Trailer Mounted Sewer Jetter – A. Burroughs** [Report](#)

### **DISCUSSION**

- 1. Financial Statements Month End September 30, 2023 – F. Wilson** [Report](#)

### **MEETING ADJOURNED**

*All citizens are invited to attend.  
There is a possibility of a quorum of Commissioners being present.*